

NOTIFICATION TO ATTEND MEETING OF THE CENTRAL AREA COMMITTEE

TO BE HELD IN THE COUNCIL CHAMBER, CITY HALL, DAME STREET, DUBLIN 2 AND BY REMOTE VIDEO CONFERENCING

ON TUESDAY 10 OCTOBER 2023 AT 10.00 AM

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is subject to the Freedom of Information Act 2014, the Data Protection Act 1988 and 2018, General Data Protection Regulations (EU) 2016/679 and the Defamation Act 2009. Data collected during this webcast will be retained in accordance with the legislation.

Therefore, by entering the Council Chamber/Meeting Room and using the seats around the meeting tables, public gallery etc., you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting.

If you have any queries regarding this, please contact the Chief Executives Department on Extn. 2101 or DD (01) 222 2100.

AGENDA

TUESDAY 10 OCTOBER 2023

PAGE

1	With reference to the minutes of the meeting held on 12th September 2023.	3 - 30
2	With reference to the questions to the Area Managers.	31 - 35
3	With reference to disposal of the fee simple in No. 1 North Circular Road, Dublin 7 to Blackwell Consultancy Ltd.	36 - 37
4	With reference to a proposal to initiate the procedure for the extinguishment of the public right of way over the laneway to the rear of houses No. 2 and No. 4 Nottingham Street, Dublin 3.	38 - 39
5	With reference to Motions to the Area Managers.	40 - 41
6	With reference to a presentation on the Markets Area Public Realm Plan.	42 - 54
7	With reference to nominations to the North Inner City Drug and Alcohol Taskforce	
8	With reference to an update on Martin Savage Park.	55
9	With reference to the Central Area Discretionary Fund 2023 - Progress Report	56 - 60

10	With reference to the Community Grants Scheme and Informal Adult Education Scheme 2023.	61 - 66
11	With reference to The Area Management reports.	67 - 85
12	With reference to an overview of Halloween plans for the Central Area.	86 - 91
13	With reference to the Traffic Advisory Group minutes.	92 - 106
14	With reference to Sports in the Central Area.	107 - 116
15	With reference to the North East Inner City Initiative.	117 - 148